#### Predicate logic

We began the course by considering *classical logic*, which allowed us to evaluate the truth values of simple statements. *Predicate logic* extends this by allowing us to consider statements containing variables.

#### Examples:

green (x) x is green happy (x) x is happy

These have Boolean values (true or false), so can be combined with logic connectives:

 $\neg$ happy (x) rich (x)  $\wedge$  famous (x)

Can also define predicates in terms of other predicates:

$$successful(x) \equiv rich(x) \lor famous(x)$$
  
 $girl(x) \equiv child(x) \land female(x)$ 

Predicates can have more than one variable -- e.g. binary predicates:

More generally, *n*-ary predicates:

better-player 
$$(x,y,z)$$
  
x is a better player than y at z

Mostly, only use binary or unary predicates.

### Evaluating predicates

To evaluate the truth value of a predicate, must assign values to (*instantiate*) all of its variables:

loves (x,y) unknown

Can't evaluate because it contains *free variables*. However:

loves (Helen, Malcolm) true loves (William H, Tony B) false

Can also partly assign variables: loves (x, Julie)

This can be regarded as a predicate itself:  $loves\_Julie(x) \equiv loves(x, Julie)$ 

that is, "x loves Julie."

In fact, statements of classical logic can be considered as predicates with fully assigned variables:

The sky is blue. blue (sky)
Puff is a green dragon.
Giles loves Anna.
Either Alastair or Kath is right.
If Puff is a dragon,
then he can fly.

[Can even regard the atoms *true* and *false* as predicates:

true () false ()

containing no variables at all.]

#### Predicates as functions

Formally, we can define a predicate as a particular kind of function.

By analogy:

$$5$$
 true  
 $2+3$  true  $\vee$  false  
 $x-y$   $p \Rightarrow q$   
 $f(x) + g(x)$  green  $(x) \wedge dragon(x)$ 

Can regard predicate as a function from a set S to the set {true, false}.

The values for x are drawn from S -- as with relations, usually must specify the set of interest when defining the predicate.

In this view, a predicate is a kind of *test*, or condition on the members of S.

#### Predicates as relations

Another way of looking at binary predicates is as relations:

$$P(x,y)$$
 iff  $(x,y) \in R$ 

For example:

```
[predicates]
```

father (Philip, Charles) father (Charles, William) father (Charles, Harry)

#### [relation]

### Quantifiers

So far, we can only make statements about concrete subjects. Would like to talk about things like *all*, *some*, *none*, *any*...
Need quantifiers.

The universal quantifier:

for all

expresses a statement about all members of the set.

Examples:

All men are mortal.  $\forall x \in \{men\}: mortal(x)$ Not everyone is lucky.  $\neg \forall x: lucky(x)$ 

Must be careful about negation! No one is perfect.

The existential quantifier:

∃ there exists (... such that)

expresses a statement about at least one member of the set.

Examples:

Someone is a winner.  $\exists x: winner(x)$ ... and doesn't know it.

With negation:

Some people are unlucky.

There does not exist anyone
who is perfect.

Quantifiers are needed to properly evaluate statements like "green (x)", which contain free variables.

## Duality

We see that  $\forall$  and  $\exists$  can be converted into each other using  $\neg$ .

 $\neg \forall x: P(x)$   $\neg \exists x: P(x)$ Not all x are P. No x is P.

 $\exists \mathbf{x} : \neg \mathbf{P}(\mathbf{x}) \qquad \forall \mathbf{x} : \neg \mathbf{P}(\mathbf{x})$ 

Some x is not P. All x are not P.

Which of these sets of statements is stronger?

Quantifiers can be formally defined just in terms of the  $\wedge$  and  $\vee$  operators that we already know.

The universal quantification

$$\forall \mathbf{x} \in \{\mathbf{s}_1, \mathbf{s}_2, \dots, \mathbf{s}_n\} \colon \mathbf{P}(\mathbf{x})$$

is equivalent to:

$$P(s_1) \wedge P(s_2) \wedge ... \wedge P(s_n)$$

while the existential quantification:

$$\exists \mathbf{x} \in \{\mathbf{s}_1, \, \mathbf{s}_2, \, \dots, \, \mathbf{s}_n\} \colon \mathbf{P}(\mathbf{x})$$

is equivalent to:

$$P(s_1) \vee P(s_2) \vee ... \vee P(s_n)$$

So the distributive law of  $\neg$  over  $\forall$  and  $\exists$  follows directly from its application to  $\land$  and  $\lor$ .

## Quantifiers and implication

A particularly important class of statements involve quantifiers and the implication operator.

For example:

 $\forall x$ : rises (x)  $\Rightarrow$  converges (x) [due to Flannery O'Connor]

Can also rewrite the Greek syllogism:

 $\forall x : man(x) \Rightarrow mortal(x)$ 

In general, a statement of the form:

$$\forall x \in S: P(x)$$

can be rewritten:

$$\forall x : in_S(x) \Rightarrow P(x)$$

by introducing a new predicate for set membership, in\_S.

#### More examples:

All green dragons can fly. The child of a dragon is always a dragon. Some red dragons can't fly.

 $\neg \exists x : man(x) \land island(x)$  $\forall x : good(x) \Rightarrow ends(x)$ 

∃x: watching (x, me)

What are the negations of these?

#### What about:

All dragons are friends with each other.

Every dragon has a red child.

All dragons with children are happy. (tricky)

Need multiple quantifiers.

## Multiple quantifiers

Since quantified statements are themselves statements (albeit with fewer free variables), we can nest quantifiers.

$$\forall x : \forall y : friend(x,y)$$

IMPORTANT: Order matters.

 $\forall x$ :  $\exists y$ : needs (x,y)

vs:  $\exists y: \forall x: needs(x,y)$ 

No man is good enough for a father's daughter.

### Quantifiers and connectives

We can even take quantified statements and combine them with our usual logical connectives:

```
[\exists x : win(x)] \land [\exists x : lose(x)]
[\forall x : ready(x)] \Rightarrow can fly(rocket)
```

Be careful; consider:

 $\forall \mathbf{x}$ : male  $(\mathbf{x}) \lor \text{female } (\mathbf{x})$ 

vs:  $[\forall x: male(x)] \lor [\forall x: female(x)]$ 

Can even have:

∃y: child (y,x)

 $\forall x : [\exists y : child (y,x)] \Rightarrow happy (x)$